

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Not Sunni ✱ Not Shi'a ✱ Only Muslim
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AN HISTORICAL CRIME UNVEILED

THE PROPHET'S WIFE, AISHA, WAS NEVER ACCUSED OF ADULTERY

THE ACCUSATION ITSELF NEVER TOOK PLACE

As part of the campaign of hatred against Abu Bakr, Aisha's father and first successor after the Prophet, the story was fabricated by the worshipers of Ali.

Sectarian strife, many years after the Prophet's death, created a plethora of lies against the three Khalifas who preceded Ali (Abu Bakr, Omar, and Othman)[see Qur'an 6:159].

Abu Bakr was the servant of God, and closest friend of the Prophet, who was hated most by the early Shi'as.

Verses 11 through 20 of Sura 24 have nothing to do with Aisha. Like the vast majority of Qur'an, these verses are always current; they apply to the believers here and now; they instruct us regarding the possible occurrence of any accusation against any one of us.

QUR'AN DOES NOT REPORT THE NUMBER OF UNITS (RAK'AS) IN ANY CONTACT PRAYER (SALAT) WHY?

ANSWER: Because the number of Rak'aas in each prayer was never disputed. The number of Rak'aas is universally known since the time of Abraham, and unanimously agreed upon; there are no disputes whatsoever regarding the number of Rak'aas in the five daily contact prayers.

The five times for observing the five contact prayers (Salat) are reported in Qur'an [see 11:114 (morning, sunset, & night prayers), 17:78 (noon prayer), 24:58 (morning and night prayers mentioned by name), and 2:238 (afternoon)]. Also, the positions to be assumed during contact prayers are mentioned throughout Qur'an, namely, the standing position, the bowing position (Ruku'), and the prostration position (Sujood).

As for the number of Rak'aas, they have been universally recognized since the time of Abraham, the founder of Islam (see Qur'an 2:135, 3:67,95, 4:125, 6:161, 16:123, and 22:78).

Only the practices that underwent change, distortion, or disputation are reported in Qur'an. For example, the ablution (Wuduu') has undergone serious distortions. This is why we find it stated in Qur'an 5:6 as four steps, and no more than four steps. Also, the tone of voice during contact prayers has undergone serious alterations, and we find it reported in Qur'an in 17:110: We are commanded to use a moderate tone and never to say our Salats secretly.

When fasting was decreed through Abraham, sexual intercourse was forbidden throughout the month of Ramadan. This commandment was modified in Qur'an to permit intercourse during the night of fasting (see Qur'an 2:187).

Since the number of Rak'aas was never disputed, why should the Qur'an deal with it? *If you are sitting down, why should I ask you to sit down? You are already sitting down!*

Additionally, the number of Rak'aas in each prayer is confirmed as part and parcel of the Qur'an's miraculous mathematical composition. Thus, the number of Rak'aas in the morning, noon, afternoon, sunset, and night prayers is 2, 4, 4, 3, & 4, respectively. This number, when written 24434 is a multiple of 19. This confirms the divine source and preservation of the number of Rak'aas in each contact prayer.

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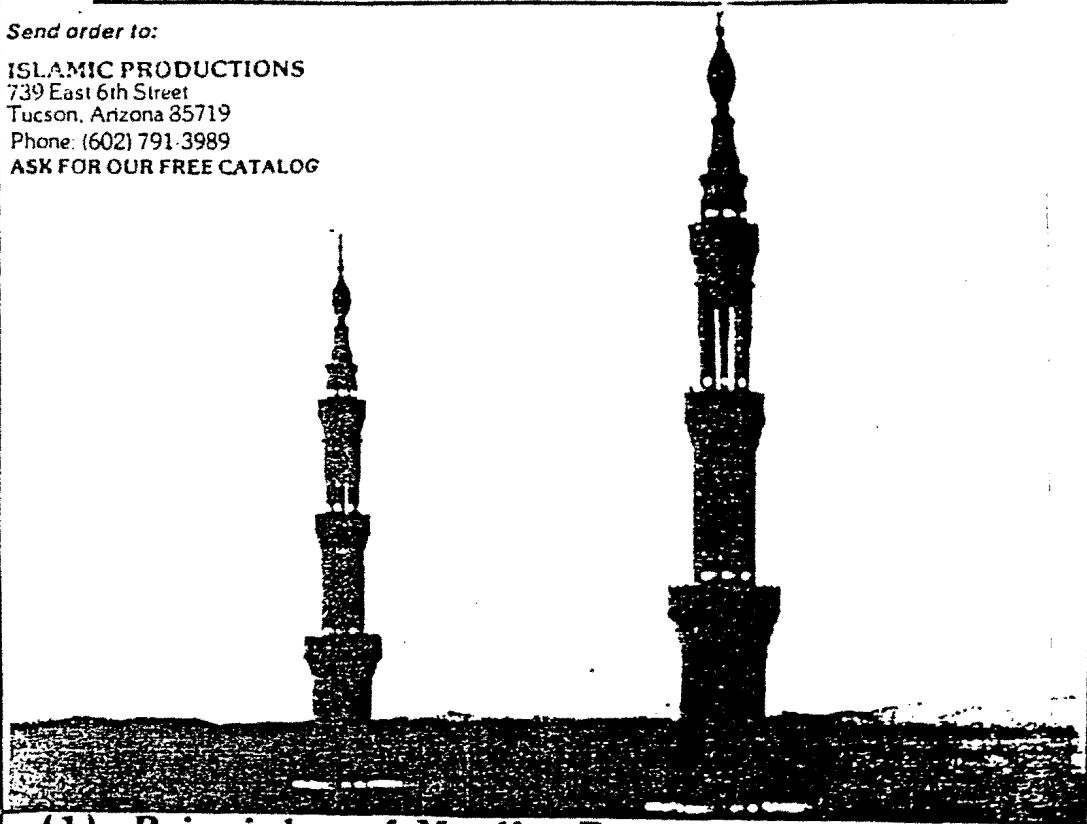
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DESCRIPTIONS AS STATED IN QUR'AN 44:
10-15.

THIS MEANS THAT OUR GENERATION
HAS NOW WITNESSED THE FULFILLMENT
OF FOUR GREAT SIGNS PROPHESED IN
QUR'AN:

(1) THE VIOLATION OF THE MOON ON JULY
20, 1969, AND CARRYING SIGNIFICANT
AMOUNTS OF MOON ROCKS TO THE PLANET
EARTH (see 54:1).

(2) UNVEILING THE SECRET OF QUR'AN,

namely, the Qur'an's mathematical composition, which is described by the Almighty Himself as "ONE OF THE GREATEST MIRACLES" (see Qur'an 74:35). See also 10:20, 25:4-6, and 74:30-35.

(3) UNVEILING "THE CREATURE" FROM
THE EARTH THAT TELLS THE PEOPLE THAT
THEY HAVE ABANDONED GOD'S
REVELATIONS. THIS CREATURE, WHO
TOLD THE MUSLIMS THAT THEY HAVE
DESERTED THE QUR'AN IN FAVOR OF
MAN-MADE FABRICATIONS IS NOW
RECOGNIZED AS THE COMPUTER. "THE
CREATURE" IS MENTIONED IN QUR'AN
IN 27:82, and the total of these digits 2, 7,
8, & 2 is 19, the Qur'an's common denominator.

FIRST INTERNATIONAL CONFERENCE OF THE UNITED ISLAMIC NATION SAN FRANCISCO, AUGUST 29, 30, & 31

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