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Editor: Rashad Khalifa, Ph.D.



We provide hereunder more evidence that the Muhammadan leadership, represented by AL-AZHAR, has rejected the Qur'an, deceived the Muslim masses and duped them into committing the only unforgivable sin, idolatry. This statement written by Dr. Saad Zalaam, Dean of Al-Azhar's Arabic Language College.

وقد و جدى بالكاب بعصر الأففاد والرفيك إلرافيه إلى كنا ولا عصمة إلا نساء ساع ، وكذا ل مسركانة كرمول حيل العمليم (عا ١٢١٦) وتذكر منا ع

Knowing the human tendency to idolize religious leaders, the Qur'an repeatedly emphasizes that the prophets were not infallible:

- 1. Moses killed a man (28:15),
- 2. Jonah abandoned his duties (21:87),
- 3. Muhammad feared the people, instead of fearing God (33:37), worshiped idols before being guided (40:66 & 93:7), and ignored the poor blind man in favor of the rich man (80:1),
- 4. Abraham asked forgiveness for his idolatrous father (60:4), and defended the evil people of Sodom (11:76),
- 5. Noah asked God to save his disbelieving son
- 6. Adam ate from the forbidden tree (20:115).
- 7. Jacob grieved excessively for Joseph (12:84),
- 8. Solomon was distracted by his horses (38:33),
- 9. Joseph sought help from other than God (12:42). Yet, Al-Azhar is driven by idol-worship to reject these clear teachings.

In his own handwriting, Dr. Zalaam [whose name means "darkness"] officially rejects two clear and major doctrines of the Qur'an by: (1) claiming infallibility for the prophets, and

(2) claiming the power of intercession for Prophet Muhammad.

The basic Qur'anic law is that, for all practical purposes, there will be NO INTERCESSION on the Day of Judgment. Every human being will go into the Hereafter with the soul's degree of growth already decided, and irreversible. 2:254, for example, states that THERE WILL BE NO INTERCESSION. However, everyone in Heaven will wish that his or her beloved ones were in Heaven too; this is "intercession." If your beloved ones happen to be saved, then your intercession works. Otherwise, your intercession cannot save them. Thus. for all practical purposes, there will be no intercession on the Day of Judgment. Sura 21 informs us that the prophets possess no power to intercede.

أفظع كارثة في التاريخ ٠٠٠أفظع كارثة في التاريخ ٠٠٠أفظع كارثة في التاريخ ١٠٠أفظم كارثة في التاري

THE INEVITABLE CONSEQUENCES

al Azhar Leads the Muhammadan World

TO UTTER DESTRUCTION EGYPT DIES

The evidence is glaring that Al-Azhar, repre- And here are excerpts from CRESCENT INTERsenting all religious institutions in the Muham- NATIONAL, February 1-15, 1988, Page 1: madan world, has rejected the word of God. The Qur'an tells us exactly what the inevitable consequences are: utter destruction. The imminence of such a catastrophe is particularly noteworthy since the message has been so effectively delivered to the Muhammadan world by this Masjid's publications, and through my books, lectures, and Friday sermons. This message has been vehemently rejected by Al-Azhar and its blind followers. Soon, the warning signs appeared, declaring that the dire consequences are indeed imminent. Specifically, the inevitable consequences

1. Egypt will die by the year 1990.

- 2. Egypt will take with her the rest of the Arab
- 3. Pakistan and the rest of the Muhammadan world will die around the same time.

HERE IS THE EVIDENCE

Shown below are excerpts from the LOS ANGELES TIMES, December 26, 1987, Page

"By next July, the water in the live storage area of Lake Nasser will be used up, and they will be blems too horrible to contemdown to a level where they no plate..." said the Western diplonger can guarantee reliable gen- lomat. "When there is no solucration of power," one specialist tion except

For Egypt's anemic economy, to work on it. already burdened by a \$45-billion foreign debt, the implications are

devastating.

"It's one of those proadjusting for disaster, you get a reluctance



And here are excerpts from the TEHRAN TIMES. December 30, 1987:

It is common knowledge that Egypt is the gift of the Nile: the drying up of the Nile means certain death for Egypt. Egypt's Foreign Minister, Butrus Ghaly declared on NBC TV a couple of weeks ago: "We know that a great catastrophe is coming, and we can do nothing, nothing at all. about it."

Following the near-famine conditions in the Thar area in the southern province of Sind, the rest of Pakistan is faced with severe shortfalls in food production. As a result of a prolonged drought over most of the country, caused by the failure of the monsoon rains for two consecutive years,

And here is what the Almighty Creator says:

"They schemed their schemes, but then we too schemed our scheme, while they do not perceive. Note the consequences of their scheming: we utterly destroyed them and their people. Thus, their homes stood empty, because of their injustice. This is a lesson for people who know. And we saved those who believed and observed righteousness." [27:50-53]

(ملختص بالعربيتة)

يعلَّمنا خلقنا عزَّوجِلَّ أن النتيجة الحميَّة لرفض كلامه وتكذيب اياته ، كما فعل الأزهر وأتباعه ، هي الهلاك كما حدث لكفار نوح وعاد وثمود وغيرهم ولقد شاء المولى عز وجل أن يبرهن للعالم أن الأزهر وأتباعه قد كغروا حقا بالقراان أثبتنا على صفحات هذه المجلَّة ؛ والنتيجة الحتميَّة هي جفاف النيل ووقوع الكارثة التي لم يسبق لها مثيل والتي بدأت علاماتها بوضوح ،مصداقا للآيات أعلاه • أن القهر الفكري الذي يمارسه الأزهر - هو أس البلا* •

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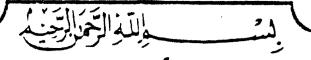
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TO SHEIKH AL AZHAR here is no doubt that you know full ell the consequences of disobeying od and His messenger .. utter estruction, as shown on Page our conscience allow you to ead a whole nation to utter estruction? Al-Azhar, the rejector if Qur'an, disobeys God and lis messenger by claiming infalliluhammed. Al-Azhar rejects

إلى شبيخ الأزهر: لانك أنك تعلم بالنتيجة الحنية لعصيان الله ورسوله ٠٠ الدمار التام كما ترى على الصفحة الأولى ٠٠ ومن يعص الله . The question to you is: Does (الجن ابدا (الجن عالم حالدين فيها ابدا والسؤال لك هو: هل يرضى ضميرك أن تقود شعبا بأكمله إلى الهلاك المحقق ، وكارثة عظمى ؟ ؟ ان الأزهر منكر القراان يعص الله ورسوله بابتداع العصمة للأنبيا والشفاعة لغير الله ، وإنكار أن القران القران الما والشفاعة لغير الله ، وإنكار أن القران الما والما والشفاعة لنا والشفاعة للأنبيا والشفاعة لنعير الله ، وإنكار أن القران ower of intercession for Prophet كامل وتام ومفصل بالتمسك بالبدع الابليسية المسعاة

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he Qur'an's completeness by upholding Satan's Hadith & Sunna.

CONFERENCE MODERATOR: Ismail Barakat.

PRIDAY KHUTBAH: Dr. Ahmed Subhy Mansour.

Title: ONE GOD, ONE BOOK, ONE NATION. EXPECTED SPEAKERS: Gatut Adisoma, Sayyidah

Ahmad, Kassim Ahmad, Malik Ali, Ismail Barakat, Dr. E. Douglass Brown (Formerly

Rashid Hamed), Raymond Catton, Gale Cunningham (formerly Razia), Linda S. Calloway (formerly Jameelah), Feruz Karmally, Karima Omar, Soussan Rashad Khalifa, Rey, Saeed Talari.

Qur'an Reciter: Fatemeh Karbassi (Parivash). *** All guests will receive a special Conference Badge bearing our motto. Please send for your Conference Badge today. No one will be admitted without this badge.

AHMAD SUBHY MANSOUR & RASHAD KHALIFA TO SPEAK BEFORE AMNESTY INTERNATIONAL

الدكتور أحمد صبحى منصور يحاضر في جامعة أريزونا عن القهر الفكرى الأزهرى • هيئة العفو الدولية تتبتى محاضرات الدكتور منصور ومكالات الأنباء العالمية تنشر الملخصات ، بالاضافة الى الصحافة والتلغزيون ٠٠٠

humanitarian organization has arranged a talk by Drs. Ahmad Subhy Mansour and Rashad Khalifa to be given at the University of Arizona February 18, 1988. The subject matter will undoubtedly deal with the mental oppression

Amnesty International, the great, London-based in the Muhammadan world, where people cannot worship God without setting up Muhammad as an idol besides Him. The event is to be witnessed by the media, and will probably be picked up by the international news agencies. More details in the coming issue of M.P.